

**56th Annual NAPSA Conference Registration Form**  
**October 16 - October 19, 2022**  
Drury Plaza Hotel Pittsburgh Downtown  
Pittsburgh, PA

*Please Type or Print*

Name: \_\_\_\_\_ Job Title: \_\_\_\_\_

School Entity: \_\_\_\_\_

Address: \_\_\_\_\_  
(Street) (City) (State) (Zip Code)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Do you need an invoice? \_\_\_ YES \_\_\_ NO Is this your first NAPSA Conference? \_\_\_ YES \_\_\_ NO

**Conference Fees** (Earlybird rates are in effect through **September 14, 2022**; after that date, regular rates apply)

			<u>Fees Submitted</u>
<b>Earlybird Rate:</b> Full <u>In-person</u> * Conference (10/16-19/22)	NAPSA Members \$350	Non-members \$530	_____
<b>Regular Rate:</b> Full <u>In-person</u> * Conference (10/16-19/22)	NAPSA Members \$395	Non-members \$580	_____
<b>Earlybird Rate:</b> Full <u>Virtual</u> Conference (10/17-18/22)	NAPSA Members \$149	Non-members \$199	_____
<b>Regular Rate:</b> Full <u>Virtual</u> Conference (10/17-18/22)	NAPSA Members \$199	Non-members \$249	_____
One-Day Rate: <u>In-person</u> Conference (Mon. 10/17/22)	NAPSA Members \$175	Non-members \$200	_____
One-Day Rate: <u>Virtual</u> Conference (Mon. 10/18/22)	NAPSA Members \$99	Non-members \$149	_____
One-Day Rate: <u>In-person</u> Conference (Tues. 10/17/22)	NAPSA Members \$175	Non-members \$200	_____
One-Day Rate: <u>Virtual</u> Conference (Tues. 10/18/22)	NAPSA Members \$99	Non-members \$149	_____
Student Daily Rate: <u>In-person</u> (Please specify) _____ 10/17/22 _____ 10/18/22		\$100	_____
Student Daily Rate: <u>Virtual</u> (Please specify) _____ 10/17/22 _____ 10/18/22		\$75	_____
	<b>Grand Total Submitted:</b>		_____

\*NOTE: Full In-person Fees Include: President's Reception, Tuesday's Luncheon, and Breaks

Please send registration form along with a check (payable to "NAPSA") or with purchase order to the address below. You can also pay online by going to the [NAPSA website homepage](#) and clicking on "Make an Online Payment."

NAPSA  
Dr. Douglas Arnold, Executive Director  
P.O. Box 234  
Brodheadsville, PA 18322  
Email: [napsa@ptd.net](mailto:napsa@ptd.net)

For additional information contact: Dr. Douglas Arnold, Executive Director at (570) 656-4286 or at [napsa@ptd.net](mailto:napsa@ptd.net).

**NOTE: A \$50 processing fee will be applied for all cancellations after September 14, 2022.**

**No refunds after October 1, 2022**

**\*\*Hotel Reservations\*\***

Please make your reservations by **September 23, 2022** to receive the NAPSA group rate of \$154.00/night. Reservations made after this date will be subject to prevailing rate and availability. [Click here](#) or go to <https://www.druryhotels.com/bookandstay/newreservation/?groupno=2449634> to visit the hotel reservation site. Reservations made after this date will be subject to prevailing rate and availability. Reservations may also be made by calling **1-800-325-0720** and refer to your group number **2449634**.

# 56th Annual NAPSA Conference Agenda

## Sunday, October 16, 2022

- 1:00 - 2:00 PM [Executive Board Meeting](#)
- 2:00 - 5:00 PM [Conference Registration/Exhibits](#)
- 3:00 - 4:30 PM [Informal Networking Session/Interactive](#)  
["Problems of Practice"](#)  
[Interactive Discussions](#)  
[NAPSA Executive Board - Dr. Larrissa Henderson](#)
- 4:30 PM [Enjoy Pittsburgh!!](#)

## Monday, October 17, 2022

- 7:30 - 9:00 AM [Conference Registration/Exhibits](#)
- 9:00 - 9:15 AM [Welcome - Dr. Larrissa Henderson, NAPSA President](#)
- 9:15 - 10:45 AM ["School Violence and Its Aftermath"](#)  
[Dr. Mary Margaret Kerr,](#)  
[Univ. of Pittsburgh](#)
- 10:45 - 11:00 AM [Break](#)
- 11AM - 12:15 PM ["Legal Issues Affecting Pupil Services, Special Ed, and Section 504"](#)  
[Ira Weiss, Esq.](#)
- 12:15 - 1:15 PM [Lunch Break - On Your Own](#)
- 1:15 - 2:45 PM ["School Avoidance and Emotionally Fragile Kids"](#)  
[Danielle Hamblin, Michael Maschi, and Tania Symmons](#)  
[New Jersey Association of Pupil Services Administrators Executive Bd](#)
- 2:45 - 3:00 PM [Break](#)
- 3:00 - 4:15 PM ["Aevium" - Suicide Prevention Program](#)  
[Cocalico \(PA\) School District](#)
- 5:30 - 7:00 PM [President's Reception \(Included with In-Person Conference Fee\)](#)

## Tuesday, October 18, 2022

- 7:30 - 9:00 AM [Conference Registration/Exhibits](#)
- 9:00 - 9:15 AM [Program Begins](#)
- 9:15 - 10:45 AM ["Title IX: Its Ins, Outs, and Challenges"](#)  
[Annemarie Harr, Esq.](#)
- 10:45 - 11:00 AM [Break](#)
- 11AM - 12:15 PM ["The Effective Delivery of School Health Services"](#)  
[Madison Branham, RN](#)  
[Oak Ridge \(TN\) School District](#)
- 12:15 - 1:10 PM [NAPSA Luncheon & Business Meeting \(Included with In-Person Conference Fee\)](#)
- 1:10 - 1:15 PM [Why Try Resilience in Action Award](#)
- 1:15 - 2:45 PM ["Resilience and Diversity, Equity, & Inclusion \(DEI\)"](#)  
[Christian Moore](#)
- 2:45 - 3:00 PM [Break](#)
- 3:00 - 4:30 PM [Christian Moore \(Cont.\)](#)
- 5:00 PM [NAPSA Visits Pittsburgh - Team Building Activity - "Haunted Walk"](#)

**Wednesday, October 19, 2022**

8:00 - 8:45 AM	Exhibits/Prizes
8:45 - 10:00 AM	“Action Planning & Implementation” NAPSA Executive Board
10:00 AM	Conference Wrap-up and Closing Remarks Dr. Larrissa Henderson, NAPSA President

**\*\*\*\*\* For more details regarding the conference schedule and hotel accommodations, [click here](#). \*\*\*\*\***