



# 56th Annual NAPSA Conference Agenda

## Sunday, October 16, 2022

- 1:00 - 2:00 PM [Executive Board Meeting](#)
- 2:00 - 5:00 PM [Conference Registration/Exhibits](#)
- 3:00 - 4:30 PM [Informal Networking Session/Interactive](#)  
["Problems of Practice"](#)  
[Interactive Discussions](#)  
[NAPSA Executive Board - Dr. Larrissa Henderson](#)
- 4:30 PM [Enjoy Pittsburgh!](#)

## Monday, October 17, 2022

- 7:30 - 9:00 AM [Conference Registration/Exhibits](#)
- 9:00 - 9:15 AM [Welcome - Dr. Larrissa Henderson, NAPSA President](#)
- 9:15 - 10:45 AM ["School Violence and Its Aftermath"](#)  
[Dr. Mary Margaret Kerr,](#)  
[Univ. of Pittsburgh](#)
- 10:45 - 11:00 AM [Break](#)
- 11AM - 12:15 PM ["Legal Issues Affecting Pupil Services, Special Ed, and Section 504"](#)  
[Ira Weiss, Esq.](#)
- 12:15 - 1:15 PM [Lunch Break - On Your Own](#)
- 1:15 - 2:45 PM ["School Avoidance and Emotionally Fragile Kids"](#)  
[Danielle Hamblin, Michael Maschi, and Tania Symmons](#)  
[New Jersey Association of Pupil Services Administrators Executive Bd](#)
- 2:45 - 3:00 PM [Break](#)
- 3:00 - 4:15 PM ["Aevium" - Suicide Prevention Program](#)  
[Cocalico \(PA\) School District](#)
- 5:30 - 7:00 PM [President's Reception \(Included with In-Person Conference Fee\)](#)

## Tuesday, October 18, 2022

- 7:30 - 9:00 AM [Conference Registration/Exhibits](#)
- 9:00 - 9:15 AM [Program Begins](#)
- 9:15 - 10:45 AM ["Title IX: Its Ins, Outs, and Challenges"](#)  
[Annemarie Harr, Esq.](#)
- 10:45 - 11:00 AM [Break](#)
- 11AM - 12:15 PM ["The Effective Delivery of School Health Services"](#)  
[Madison Branham, RN](#)  
[Oak Ridge \(TN\) School District](#)
- 12:15 - 1:10 PM [NAPSA Luncheon & Business Meeting \(Included with In-Person Conference Fee\)](#)
- 1:10 - 1:15 PM [Why Try Resilience in Action Award](#)
- 1:15 - 2:45 PM ["Resilience and Diversity, Equity, & Inclusion \(DEI\)"](#)  
[Christian Moore](#)
- 2:45 - 3:00 PM [Break](#)
- 3:00 - 4:30 PM [Christian Moore \(Cont.\)](#)
- 7:00 PM [NAPSA Visits Pittsburgh - Team Building Activity - "Haunted Walk"](#)

**Wednesday, October 19, 2022**

|                 |   |
|-----------------|---|
| 8:00 - 8:45 AM  | Exhibits/Prizes   |
| 8:45 - 10:00 AM | “Action Planning & Implementation”<br>NAPSA Executive Board                       |
| 10:00 AM        | Conference Wrap-up and Closing Remarks<br>Dr. Larrissa Henderson, NAPSA President |

**\*\*\*\*\* For more details regarding the conference schedule and hotel accommodations, [click here](#). \*\*\*\*\***